

SUMMERVILLE UHSD REQUISITION

Summerville Union High School District – 17555 Tuolumne Road, Tuolumne, CA 95370

□ Purchase Order □ Direct Purchase

Date Requested

Description/Rational

This is NOT a Purchase Order. *WHEN APPROVED*, a Purchase Order can be issued. Requisition must be completed and routed to Department Head and/or Supervisor for approval. Approved Requisitions must be routed to the District Business Office for Purchase Order Processing. Purchases are not authorized without prior approval. Purchase Orders are required for ALL purchases.

| Quantity Item Number | | | Complete Description | | | | Unit Price | Total Price |
|---|----------------------------|---------------|----------------------|-------------------------|--------------------------------|---------------------------------|--------------|--------------|
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| | | | | | | | | |
| | | | | | | Subtotal | | |
| Employee Requesting Purchase | | | | (7.25% | unless otherwise indic | Tax Rate ated, 0 for No Tax) | | [|
| | | | | · | | | Shipping | |
| Department | | | | | (// | Estimated Gr | | |
| | | | | | | | | |
| ASB* Advisor/Ath | Dir Approval | Date | Prine | cipal/Supervisor Approv | val Date | | | |
| ASB* Student Offi | icer Annroval [.] | | | | | CBO/Superinte | ndent Approv | ral Date |
| | | | | To be purcha | sed from: | | | |
| Requisition Notes: Upon receipt of approved requisition: | | | | Name of Vendor | | | | |
| Option A | | | | Contact | | | | |
| Requestor to order/purchase: on an established account | | | | Mailing Address | | | | |
| request reimbursement other, see Notes | | | | City/State/Zip | | | | |
| Option B Business office to: issue PO to be faxed/mailed/emailed place order online order with a credit card - No PO's accepted | | | Telephone | | | | | |
| | | | FAX | | | | | |
| | | | Email Address | | | |] | |
| order with | a credit card - No | PO's accepted | | Related Website | | | | 1 |
| Notes: | | | | Fund - Resour | ce - Yr- Obj - Sub Obj- Goal - | Function - Dist Def - Loca | tion | - |
| DISTRICT | ASB Ac | ct #: | Budg | et Number xx - xxxx | | | Prior Ba | al. New Bal. |
| District-assign | ed PO# | | | | | | | |
| 0 | | | | | | | | |