

# CONNECTIONS

# GRADE 9-12 REGISTRATION PACKET 2023-2024

Please contact Kellene Ditler at 928-4228, ext. 6232 or kditler@summbears.net to schedule a registration interview.

<u>Summerville Union High School District Showcase</u> March 1, 2023 5-7pm on the Summerville Campus

### Registration Checklist

- 2 most recent report cards/progress reports
- Course selections form
- Registration forms
- Academic Agreement form
- Media Release form
- Interview with GLC

### WELCOME to the 2023-24 School Year!

Connections Visual and Performing Arts Academy is a fully accredited charter school for students in grades 7-12 focusing on visual and performing arts, integrated with Summerville High School. Connections has been recognized by US News and World Report as a top high school in the United States in 2013, 2014 and 2016.

Connections VPAA opened in 2002, and now has 200 students. Students have the opportunity to work with a choir director, choreographer, and accompanists in the vocal choir program. In theatrical productions, students are coached by directors, vocal directors, and choreographers. Costume and set designers assist in creating professional-quality productions. Students in the ballet/dance program are taught by a professional dance instructor, and both the dance and ballet classes perform in a recital at the end of the year. Band members are in the Orange Crush and the Zero Hibernation Jazz Band. Each year, film and art students screen their work at the Academy Art and Film Festival, and several student films have been screened at independent film festivals.

There are no attendance boundaries for Connections VPAA, so any student who lives in Tuolumne, Calaveras, Mariposa or Stanislaus County is eligible to attend. Students may not have any grades lower than C at the end of their 8th grade year. They must have a record of good attendance and no significant discipline issues. Students out of the district are not required to get an interdistrict transfer for Connections Academy.

Connections VPAA students are able to enroll in all academic, athletic and extracurricular programs available at Summerville High School. The focus on arts programs allows for a large variety of elective classes in the arts for students in both school programs, including piano, guitar, art, photography, drama, film, choir, band and dance.

Graduates from Connections VPAA have attended: The American Musical and Dramatic Academy, Occidental College, Berklee College of Music, Stanford, Notre Dame, UC Berkeley, UC Davis, UC Irvine, UCLA, UC Santa Cruz, UC San Diego, USC, UOP, University of Portland, Western Washington University and many California State Universities. Several graduates have traveled as cast members for the Young Americans. If you are interested in enrolling your son or daughter in the Connections VPAA program, please contact Mrs. Kellene Ditler at 928-4228, ext. 6232 to set up an appointment.

All students enroll in eight classes. Class periods are 90 minutes long, with 4 classes meeting on A days, and 4 classes meeting on alternate B days. School begins at 7:55am and ends at 3:05 pm. The first day of school is tentatively scheduled for Wednesday, August 23rd.

## www.summbears.net/connections

# **Graduation Requirements**

| ENGLI    | ISH:  | .40                       |
|----------|---|---------------------------|
|          | consecutive semesters of English  |                           |
|          |   |                           |
|          | LL STUDIES:   |                           |
|          | emesters of World History; two semesters of U.S. History; one semester              | OI                        |
| U.S. Go  | overnment; one semester of Econ/Civics.   |                           |
| MATH     | IEMATICS:   | 30                        |
|          | nesters selected from mathematics course offerings required of all stud             |                           |
|          | dents must complete one year of Algebra or Math I.                                  |                           |
|          |   |                           |
| SCIEN    | NCE:  | .20                       |
| Four se  | emesters of science required: one year Biology or Life Science, one year            | ar Earth/Physical Science |
| מאנאנת   | ICAL EDUCATION:   | 30                        |
| PHYSI    | its must be enrolled for each of the first six semesters of high school.            | .50                       |
|          | mesters must be passed.   |                           |
| DIA SCII | mesters must be pussed.   |                           |
| FINE A   | ARTS/FOREIGN LANGUAGE:  | .10                       |
|          | nts must pass one year of a foreign language, art, music, film or drama.            |                           |
| Studen   | nts may substitute one year of vocational education courses for graduat             | ion requirements.         |
| ******   | DED LOCALISM I  | 20                        |
|          | DEPARTMENTAL:  emester of Health and one semester of Keyboarding/Careers during the |                           |
|          | emesters of Senior Seminar in the senior year.                                      | mesiman year and          |
| two sci  | inesters of Benior Beninal in the senior year.                                      |                           |
| OTHE     | ER COURSES:   | 120                       |
|          | licated by major course of study and student's life plan.                           |                           |
|          |   | 200                       |
| TOTAL    | L REQUIRED FOR GRADUATION:  | 300                       |
| a)       | Students transferring into the District from another high school shall              | be awarded                |
| a)       | credits toward graduation based on courses completed elsewhere with                 | out penalty resulting     |
|          | from a variation of local requirements.   |                           |
|          | <b>.</b>  |                           |
| b)       | Students earning a comprehensive diploma must successfully comple                   | te a senior project.      |
|          |   |                           |

# College Entrance Requirements

# UNIVERSITY OF CALIFORNIA/ CALIFORNIA STATE UNIVERSITY SUBJECT REQUIREMENTS A-G Coursework Subject Requirements

A. History/Social Science 2 years (1 year of US History or 1 semester of US

History and 1 semester of civics or Government AND 1

year of social science

B. English 4 years (Composition, Literature, etc.)

C. Mathematics 3 years (Algebra 1/Math I; Geometry/Math II;

Algebra 2/Math III); 4 years recommended

D. Laboratory Science 2 years, one of Biology and one of Physical Earth.

3 years recommended

E. Foreign Language 2 years of same language required; 3 years

recommended

F. Visual or Performing Arts 1 year of same subject

G. College Preparatory Electives 1 year coursework in addition to minimum

requirements in subjects listed above

### UC Admission Information: www.universityofcalifornia.edu/admissions

Students interested in applying to a UC campus need to complete the 15 A-G requirements, with at least 11 finished prior to the beginning of their senior year, with no grade lower than a C, and at least a 3.0 GPA in these courses. Students may apply to UC campuses between November 1 and November 30 of their senior year.

### CSU Admission Information: www.calstate.edu

Students interested in applying to a CSU campus need to complete the A-G requirements with no grade lower than a C. Students need to complete the SAT reasoning test or ACT no later than December of their senior year. Some campuses, such as Cal Poly, recommend students take the SAT or ACT no later than November of their senior year. Students may apply to CSU campuses between October 1 and November 30 of their senior year.

### **NCAA Eligibility Center**

If you want to compete in NCAA sports, you need to register with the NCAA Eligibility Center. Plan to register before starting your freshman year of high school (or year nine of secondary school). Visit NCAA.org for more information on how to get started.

For a complete list of Courses available grades 9-12, go to our website: www. summbears.net and click on "course handbook."

### CONNECTIONS VISUAL AND PERFORMING ARTS ACADEMY

### ACADEMIC AGREEMENT

It is the philosophy of Connections Visual and Performing Arts Academy to provide a balanced, rich, strong artistic and academic environment. Students who attend the academy must show an interest in being involved in our arts curriculum, and understand the parameters as set forth in this agreement between the school and the student with his or her parents.

- 1. Students must maintain grades of "C" or above in all of their coursework.
- 2. Students must maintain at least 90% attendance.
- 3. Students will be placed on academic probation should one or more of their grades fall below a C for the semester or their attendance drop below 90%. They will have one semester to show improvement or risk being removed from the Academy.
- 4. If it becomes clear that the student is not completing assignments, or not demonstrating effort in class, they may also be removed. This would not take place until after a parent conference is held.
- 5. Students must maintain good behavior and follow the district's discipline guidelines. If a student at the Academy is determined to have violated a policy that results in suspension, or have repeated discipline consequences, they may be removed from the Academy.
- 6. Cell phone use- Cell phones are prohibited during class time.
- 7. Students will participate in all standardized tests (Smarter Balanced, etc.)
- 8. Parents are encouraged to follow their child's progress by using the District's "Powerschool" program linked to our school website. They are also encouraged to become an active participant in their child's education by communicating with teachers and the principal when needed.
- 9. Parents are also encouraged to attend Connections Advisory Board meetings to give input on activities and curriculum related to the program, and/or participate in C.A.S.T., the Creative Arts Support Team.

# PLEASE INCLUDE TWO OF YOUR STUDENT'S MOST RECENT REPORT CARDS/PROGRESS REPORTS FROM THIS SCHOOL YEAR TO THE REGISTRATION FORM.

| I have read and agree to the guidelines listed above: |
|---|
| Student Signature                                     |
| Date  |
| Parent Signature                                      |
| Date  |

# Connections Visual and Performing Arts Academy Media Release Form

| I, the parent or guardian of:  | , give permission for my  |
|--|---|
| child's image, likeness, voice and/or and name to be<br>may include newspaper photos or articles, radio or | printed in the media. Examples of this<br>television advertisements or programs |
| the school website, newspaper or yearbook, or other  | forms of printed or digital media.  |
| I also understand there will be no financial compensulations unless specifically noted.                    | sation to my child for these media  |
| Permission for this release will be in effect for while<br>Connections Visual and Performing Arts Academy. | e my child continues to be enrolled at  |
| Student Name:  |   |
| By signing below, I am also affirming that I have the  | legal right to sign this release.   |
| Parent Name:   | •   |
|  |   |
| Parent Signature:  |   |
| Date:  |   |



# SUMMERVILLE ATHLETICS 2023-2024



### **ATTENTION STUDENT-ATHLETES and PARENTS...**

### **ON-LINE REGISTRATION:**

All student-athletes must have a <u>parent/guardian</u> register them for each sport they are interested in participating in, through our on-line process. The online registration process will be available starting May 1<sup>st</sup> 2023. Just go to our school web site (<u>www.summbears.net</u>) and click on the Athletic Tab. This will take you to our Athletic web page. Once there, click the "Registration" Tab, open or set up your family account and easily progress through the steps needed to register. (If you need more help, refer to the on-line registration instructions on our web page under "ANNOUNCEMENTS") You must register your student for each sport separately but, once your student is registered for one sport, the information is saved. To add an additional sport, click on BEGIN REGISTRATION again. Also available online is the 2023-2024 Student-Athlete/Parent Handbooks, transportation forms, schedules, pictures, important links and more.

### **PHYSICALS**

PHYSICALS FOR THE 2023-2024 SCHOOL YEAR MUST BE DATED AFTER MAY 1, 2023 – the forms are available to download during the registration process and on our web page under "RESOURCES". The PRE-PARTICIPATION EVALUATION FORM (including both the Health History and Examination attached here and are also available to download during the registration process.

The PREPARTICIPATION EVALUATION FORM (including the Health History and Examination forms) must be returned to the Athletics office once signed by the MD or DO.

We look forward to another fabulous year for Summerville Athletics and encourage all parents to get involved in helping our BEAR Boosters. For information contact the Boosters directly at <a href="mailto:bsummervillebears@yahoo.com">bsummervillebears@yahoo.com</a> or "like" them on Facebook, Summerville Bears Boosters. Thank you for your continued support!

Amy Peterson Athletic Director Summerville High School



# Summerville High School & Connections Academy 9th Grade 2023-24

| LAST NAME  | FIRST NAME   | DATE  |
|--|--|---|
| POST GRADUATION PLANS Check all that may apply4 year college               | PARENT SIGNATURE                                   |   |
| Community college<br>Trade/Technical school<br>Military<br>Other           |  | ES (circle 3 choices) Prep in this subject area                           |
| REQUIRED COURSES   | FINE ARTS  | CTE Certificate Pathways  |
| (circle one in each subject), (CP) meets College Prep in this subject area | <u>Art</u><br><b>451</b> Art 1 (CP)                | Automotive Technology 531 Mechanics                                       |
| English Teacher Signature:   | 804 Filmmaking 1(CP) 527 Photography 1 (CP)        | Agriculture Science 401 Introduction to Ag Sci (CP)                       |
| <b>101</b> English 1 (CP) <b>117</b> English 1 Pre-AP (CP)                 | <u>Drama</u><br><b>805</b> Drama (CP)              | Biomedical Pathways  287 Principles of Biomedical Science                 |
| By exam and teacher approval   | <b>797</b> Technical Theater                       | Computer Science  |
| Mathematics Teacher Signature:   | Vocal Music 667 Varsity Choir (CP)                 | TBD Introduction to Programing  |
| 233 Math IA  | Instrumental Music<br>659 Jazz Band (CP) by        | Non-Departmental  |
| 179 Math I (CP)  | audition (0 period) must also<br>take #658         | 282 Speech, Debate & Court Law  |
| 180 Math II (CP)   | 658 Orange Crush Band (CP) 661 Beginning Band (CP) | 270 Student Government (CP) (0 period- 6:55am2- 3x's per week)            |
| Science 237 Physical/Earth Science (CP)                                    | 668 Piano (CP)<br>670 Guitar (CP)                  | May choose only one- 148 Language Arts Development 187 Math Support Class |
| Non-Departmental Last name begins with:                                    | Foreign Language 351 Spanish 1 (CP)                | TBA Robotics  |
| 794 A-L Health 793 M-Z Freshman Seminar                                    | Please circle which season(s) y Fall Winte         |   |
| Physical Education   | Sometimes elective choices are un                  | available due to scheduling conflicts.                                    |
| 300 Coed Core PE<br>301 Dance/Ballet*                                      |  | ion number of 2 back up electives   |
| *Connections Academy Only  | #1Course Name:                                     | #   |
|  |  | **  |

| DATE  |          | U   |      | X   | T<br>F<br>F | 1 SCHC | SOMMERVICE HIGH SCHOOL REGISTRAT | ALICN   | ION FORM 2023-2024 ENTRY DATE_ |
|-------|----------|-----|------|-----|-------------|--------|----------------------------------|---------|--------------------------------|
| TROM: | SHUS     | ISP | LBHS | MHS | SFHS        | CSHS   | CONNECTIONS                      | OTHER ( | (CIRCI E ONE)                  |
| 10:   | SUHS ISP | ISP | LBHS | SHW | SFHS        | CSHS   | CONNECTIONS                      | OTHER ( | (CIRCLE ONE)                   |

| and the state of t |               |                        | OYES ONO                 |                  | Service and the service and th |                                      |                      |  |
|--|---------------|------------------------|--------------------------|------------------|--|--------------------------------------|----------------------|--|
|  |               |                        | OYES ONO                 |                  |  |                                      |                      |  |
|  |               |                        | OYES ONO                 |                  |  |                                      |                      |  |
| SCHOOL ATTENDING   |               | 5.1                    | LIVES AT HOME:           | DENT             | RELATIONSHIP TO STUDENT  | DOB                                  | ō                    | OTHER CHILDREN OF FAMILY   |
| DECLINE TO STATE/UNKNOWN   |               | □GRAD SCHOOL/POST GRAD | ŀ                        | COLLEGE GRAD     | SOME COLLEGE CC  | OHS GRAD                             | □NOT A HS GRAD       | HIGHEST LEVEL OF EDUCATION-MOTHER  |
| DECLINE TO STATE/UNKNOWN   |               | □GRAD SCHOOL/POST GRAD | l .                      | COLLEGE GRAD     | SOME COLLEGE OC  | □HS GRAD                             | ONOT A HS GRAD       | HIGHEST LEVEL OF EDUCATION-FATHER  |
| RECEIVES COPY OF SCHOOL INFO?  | RESS          | EMAIL ADDRESS          | 1E/CELL#                 | WORK PHONE/CELL# | HOME PHONE   | -                                    | MAILING ADDRESS      | STUDENT'S STEPMOTHER/GUARDIAN  |
| RECEIVES COPY OF SCHOOL INFO?  | RESS          | EMAIL ADDRESS          | IE/CELL#                 | WORK PHONE/CELL# | HOME PHONE   |                                      | MAILING ADDRESS      | STUDENT'S STEPFATHER/GUARDIAN  |
| WORK PHONE/EXT   | Wol           |                        |                          |                  | OW. EMPLOYER   | ONO IF NO PLEASE LIST BELOW.         | □ YES                | IS MAILING ADDRESS SAME AS STUDENT'S   |
| DOES MOTHER RECEIVES SCHOOL INFO? - YES - NO   | ESS           | EMAIL ADDRESS          |                          | CELL#            | HOME PHONE   | STUDENT HOLLIVES WITH MOTHER?        | M. S.                | MOTHER'S NAME LAST/FIRST   |
| WORK PHONE/EXT   | юм            |                        |                          |                  | OW. EMPLOYER   | IF NO PLEASE LIST BELOW.             | OYES ONO             | IS MAILING ADDRESS SAME AS STUDENT'S   |
| DOES FATHER<br>RECEIVES SCHOOL<br>INFO? - YES - NO   | ESS           | EMAIL ADDRESS          |                          | CELL#            | HOME PHONE   | STUDENT HOI<br>LIVES WITH<br>FATHER? | - S1                 | FATHER'S NAME LAST/FIRST   |
|  |               | ס                      | ZIP                      |                  |  | CITY/STATE                           | MAILING              | RESIDENCE ADDRESS, IF DIFFERENT FROM MAILING   |
| STUDENT'S HOME PHONE   | STU           | Đ                      | ZIP                      |                  |  | CITY/STATE                           |                      | STUDENT'S MAILING ADDRESS  |
| PLACE OF BIRTH (CITY/ST)   | DATE OF BIRTH | DATE                   | E GENDER O MALE O FEMALE | ED GRADE         | OTHER LAST NAMES USED  | MIDDLE NAME                          | STUDENT'S FIRST NAME | STUDENT'S LAST NAME STUDEN   |
|  |               |                        |                          |                  |  |                                      |                      | Andready and the second |

# ETHNIC LIST - PLEASE NOTE - ONE OF THE FOLLOWING MUST BE MARKED- PLEASE CHECK ONE BOX ONLY!

|  | NAME OF LAST SCHOOL ATTENDED (ADDRESS IF POSSIBLE): | DOES STUDENT HAVE A CURREN  | IS THERE A CURRENT EXPULSION ORDER ON STUDENT? | DID STUDENT PREVIOUSLY ATTEND SUMMERVILLE HIGH? | ARE THERE ANY EXISTING COUR                        | ARE EITHER PARENT AN ACTIVE ARMED FORCES MEMBER? | ARE YOU IN TRANSITION, LIVING                                       | EMERGENCY CONTACT: NAME ( | HOME LANGUAGE SURVEY - STUDENT                  | □ AMERICAN JNDIAN/ALASKAN NATIVE<br>□FILIPINO □HISPANIC □BLACK (NOT OF HISPANIC ORIGIN)<br>□WHITE (NOT OF HISPANIC ORIGIN) | ☐ HISPANIC OR LATINO ☐ NOT HISPANIC OR LATINO |
|--|---|---|--|---|--|--|---|---------------------------|---|--|---|
|  | ED (ADDRESS IF POSSIBLE):                           | DOES STUDENT HAVE A CURRENT IEP OR 504? (Please circle which service plan) IF YES, YOU MUST ATTACH A COPY OF THE MOST RECENT IEP OR 504 | N ORDER ON STUDENT?                            | END SUMMERVILLE HIGH?                           | THERE ANY EXISTING COURT ORDERS INVOLVING STUDENT? | ARMED FORCES MEMBER?                             | ARE YOU IN TRANSITION, LIVING IN A SHELTER, OR OTHER NONPERMANENT R | (LOCAL CONTACT)           | STUDENT FIRST BEGAN TO SPEAK WHICH LANGUAGE: AT | ASIAN - PLEASE CHECK ONE BELOW OCHINESE DAPANESE OVIETNAMESE ASIAN INDIAN CAMBODIAN DHMONG                                 | OR LATINO                                     |
|  |   |   | □ YES  | U YES   | □ YES  | □ YES  | //ANENT RESIDENCE? - YES  | PHONE NUMBER R            | AT HOME, STUDENT MOST FREQUENTLY SPEAKS:        | □ KOREAN<br>□ LAOTIAN<br>□ OTHER ASIAN   |   |
|  |   | YES - NO  | 2<br>0   | 7   | YES - NO   | YES - NO   | Z<br>O  | RELATIONSHIP TO STUDENT   | LANGUAGE YOU SPEAK TO STUDENT:                  | PACIFIC ISLANDER - PLEASE CHECK ONE BELOW  HAWAIIAN GUAMANIAN GSAMOAN  TAHITIAN GOTHER PACIFIC ISLANDER                    |   |